

IPW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Myung Seop KIM and Won Jun SONG

Serial No.: 10/686,732

Confirm. No.: 83331

Filed: October 17, 2003

For: ORGANIC EL DEVICE

Group Art Unit: 2879

Examiner: S. Leurig

Customer No.: 34610

U.S. Patent and Trademark Office  
220 20th Street S.  
Customer Window, Mail Stop Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

☒ No additional fee is required.

☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	18	20	0	x \$18 =	\$ 0.00
Independent Claims	3	3	0	x \$86 =	\$ 0.00
If multiple claims newly presented, add \$290.00					\$ 0.00
Fee for extension of time					\$ 0.00
<b>TOTAL FEE DUE</b>					<b>\$ 0.00</b>

☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.

☐ A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.

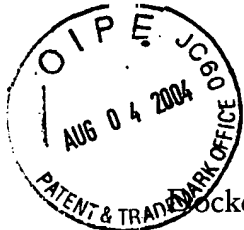
☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

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Date: August 4, 2004

**Please direct all correspondence to Customer Number 34610**



Socket No.: K-0546

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In re Application of	:	
Myung Seop KIM and Won Jun SONG	:	
Serial No.:	10/686,732	: Group Art Unit: 2879
Confirm. No.:	8331	: Examiner: S. Leurig
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**AMENDMENT**

U.S. Patent and Trademark Office  
220 20th Street S.  
Customer Window, Mail Stop Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Sir:

In response to the Office Action dated May 4, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.